

**AGENDA**  
**GRAND FORKS CITY COUNCIL**  
**AUDIT COMMITTEE**  
**Monday, July 11, 2016 – 5:00 p.m.**  
**Conference Room A-102**

**Persons with disabilities who may need assistance should contact the ADA Coordinator at least 24 hours prior to the meeting at 746-2665.**

**Members: Sande, chair \_\_\_\_\_ Weigel\_\_\_\_ Schneider\_\_\_\_\_ Weber\_\_\_\_\_**  
**Mock\_\_\_\_\_ Marshall\_\_\_\_\_ Vein\_\_\_\_\_**

- 1. The Comprehensive Annual Financial Report of the City of Grand Forks for the year ended December 31, 2015 and the Independent Auditor's Report.**