

**GRAND FORKS CITY COUNCIL AGENDA**  
**Committee of the Whole**  
**Monday, May 11, 2020 – 5:30 p.m.**

Notice is hereby given that the City Council will meet at the above date and time. Due to the COVID-19 public health emergency, City Hall is currently closed to the public. Members of the Grand Forks City Council may be attending this meeting electronically or telephonically. This meeting will be conducted with social distancing modifications consistent with the recommendations of the CDC. In person attendance at the meeting by the public will not be allowed.

Members of the public may view the live airing of the City Council meeting on Grand Forks Channel 2 or streamed live through the City's Facebook page at [facebook.com/cityofgrandforks](https://facebook.com/cityofgrandforks). Any member of the public seeking to submit comments relating to an Agenda item or public hearing should submit their comments to [www.grandforksgov.com/councilcomments](http://www.grandforksgov.com/councilcomments) or call 701-746-2664 for further information. All comments received prior to 5:00 p.m. on the meeting day will be considered part of the record of the meeting as if personally presented.

**1. CALL TO ORDER**

1.1 Welcome and Roll Call

**2. DISCUSSION ITEMS**

2.1 Loan Request from Convention and Visitors Bureau

2.2 Developer Plans – Update

2.3 Cost Participation Maintenance Agreement for Project No. 8203 – Ramp Flush Camera at Gateway Dr & I-29

2.4 Award Bid for Project No. 8016 - 2020 Fog Seal and Project No. 8125 - 2020 Scrub Seal

2.5 Design Engineering Services Agreement for City Project No. 8217 – New Interim Sanitary Lift Station No. 48 and Forcemain

2.6 Agreement with City of East Grand Forks for City Project No. 8193 – Inspection of Point Bridge

2.7 Award Bid for Projects No. 8209/10/11/12, District No. 349/577/578/750 - Water, Storm Sewer, Stormwater Pond, and Paving for S. 19<sup>th</sup> St and 44<sup>th</sup> Ave S.

2.8 Other discussion items

**3. ADJOURNMENT**

Persons with disabilities who may need assistance should contact the ADA Coordinator at least 24 hours prior to this meeting at 746-2665.