

GRAND FORKS CITY COUNCIL AGENDA
Committee of the Whole
Tuesday, May 27, 2025 – 5:30 p.m.
Council Chambers – City Hall
255 N 4th Street, Grand Forks

Notice is hereby given that the City Council will meet at the above date, time, and place. Members of the Grand Forks City Council may be attending this meeting in person, electronically, or telephonically. Members of the public may view the live airing of the City Council meeting on Grand Forks Channel 2 or streamed live through the City's Facebook page at facebook.com/cityofgrandforks.

Persons with disabilities who may need assistance should contact the ADA Coordinator at least 24 hours prior to this meeting at 746-2665.

1. CALL TO ORDER

1.1 Welcome and Roll Call

Weigel Osowski Berg Lunski Fridolfs Sande Vein

2. INFORMATIONAL ITEMS

2.1 City of Grand Forks / Grand Forks County Collaborations Update

3. DISCUSSION ITEMS

3.1 Request from Grand Forks Children's Museum for approval of site authorizations at Kaspers Bar and Bottle Shop and Sledster's

3.2 Request for transfer of alcohol license from GM Grand Forks, LLC (previously dba Crooked Pint Ale House) to FirePot Korean BBQ & Hot Pot Inc, dba FirePot Korean BBQ & Hot Pot

3.3 Request for waiver of City Code §9-0307 allowing swimming in the river for the Extreme Water Endurance Test Event (END-WET), June 21, 2025

3.4 Appointment/Reappointment to Committees:
a) Growth Fund Committee
b) Downtown Design Review Board

3.5 Central Ramp Elevator Modernization Authorization to Bid

3.6 Plans & Specifications for Project #8915 (District #790) – Reconstruct 30th Ave S (S 34th-38th St.)

3.7 Bid Award for Project #8864 – Flood Station #209 Outfall Repair

- 3.8 Bid Award for Project #8924 - 2025 English Coulee Diversion Cleaning (32nd - 47th Ave S)
- 3.9 Bid Award for Project #8925 - 2025 Pond Cleaning - 15th Ave S & Belmont Road
- 3.10 Bid Award for Project #8576 (District #362) - Watermain for Peony Addn & Hwy 81 Area, Phase 2
- 3.11 Legal Services Agreement for Project #8975 - 2025 Drain #4 Water Resource District Improvements
- 3.12 Plans & Specifications for City Projects #8848 (District #365), #8849 (District #620), 8966 (District #621) – Utilities for 47th Ave S, S 30th St, and S 34th St (Columbia Rd to S 34th St and 45th Ave S to 47th Ave S)
- 3.13 Altru Sports Complex (ASC) Building System Commissioning Services
 - a) JLG Altru Sports Complex Letter of Recommendation and Proposal Tabulation pertaining to Building Commissioning (Cx) Services, dated May 14, 2025, and signed by Adam Davidson , Principal of JLG Architects
 - b) KFI Engineers Proposal for Commissioning Services for the Altru Sports Complex, dated May 22, 2025
 - c) KFI Engineers Commission Services Proposal for the Altru Sports Complex, dated April 4, 2025

4. CITY COUNCIL MEMBER DISCUSSION MATTERS

5. ADJOURNMENT