

, GRAND FORKS CITY COUNCIL AGENDA
Committee of the Whole
Monday, June 23, 2025 – 5:30 p.m.
Council Chambers – City Hall
255 N 4th Street, Grand Forks

Notice is hereby given that the City Council will meet at the above date, time, and place. Members of the Grand Forks City Council may be attending this meeting in person, electronically, or telephonically. Members of the public may view the live airing of the City Council meeting on Grand Forks Channel 2 or streamed live through the City's Facebook page at facebook.com/cityofgrandforks.

Persons with disabilities who may need assistance should contact the ADA Coordinator at least 24 hours prior to this meeting at 746-2665.

1. CALL TO ORDER

1.1 Welcome and Roll Call

Weigel Osowski Berg Lunski Fridolfs Sande Vein

2. INFORMATIONAL ITEMS

2.1 Presentation – Legislative Summary

2.2 Presentation – Downtown Parking Update

3. DISCUSSION ITEMS

3.1 Request from Johnny's Lounge, Inc. to transfer Class 1 (General On/Off-Sale) Alcoholic Beverage License to RG Investments Inc

3.2 Request from BGF, Inc., formerly dba Vinyl Taco, for an extension to transfer Class 4 Alcoholic Beverage License

3.3 Bid Award for Project #8915 (District #790) – Reconstruct 30th Ave S (S 34th-38th St.)

3.4 Bid Award for City Projects #8848 (District #365), #8849 (District #620), 8966 (District #621) – Utilities for 47th Ave S, S 30th St, and S 34th St (Columbia Rd to S 34th St and 45th Ave S to 47th Ave S)

3.5 Expand Special Assessment District for Project #8921, District #612 - Hwy 81 & Associated Area Sanitary Sewer, Phase 3

3.6 Accept Funding for Project #8981 – Reconstruct N 4th St. (University – 2nd Ave. North)

3.7 Purchase of Non-Revenue Service Vehicles from State Bid, declare vehicles being replaced surplus and authorize public sale through GovDeals

3.8 Northern Plains Nitrogen, LLP (NPN), Update and Letter of Intent Agreement Extension

- 3.9 Red River Valley Water Supply Project (RRVWSP)
 - a) PSWRE Scope of Work: Technical Support for Grand Forks' Raw Water Planning dated 06/23/2025
 - b) NSW Letter to the USACE date 06/05/2025
 - c) PWRE Letter to USACE date 06/06/2025
 - d) NSW and PWRE Presentation to LAWA dated 04/16/2025
 - e) Presentation to Senate Appropriations dated 03/11/2025
 - f) Approved Staff Report on RRVWSP and PWRE, dated 05/20/2024
 - g) Approved Staff Report on RRVWSP and NSW, dated 09/03/2024

- 3.10 Altru Sports Complex Project Update and Approvals
 - a) ASC Renderings
 - b) ASC Expansion Concept of Hard Courts, Sports Training/Dryland, and Support Areas
 - c) Red River BMX Hugo's Raceway Capital Improvements Request

4. CITY COUNCIL MEMBER DISCUSSION MATTERS

5. ADJOURNMENT