

**GRAND FORKS GROWTH FUND,
A JOBS DEVELOPMENT AUTHORITY (JDA) AGENDA
Monday, February 23, 2026 – 5:30 p.m.
Council Chambers, City Hall, 255 N 4th Street**

Notice is hereby given that the Grand Forks Growth Fund, a Jobs Development Authority (JDA) will meet at the above date, time and place. Members of the JDA may be attending this meeting in person, electronically or telephonically.

Members of the public may view the live airing of the JDA meeting on Grand Forks Channel 2 or streamed live through the City's Facebook page at facebook.com/cityofgrandforks. Any member of the public seeking to submit comments relating to an agenda item or public hearing without appearing in person should submit their comments to www.grandforksgov.com/councilcomments or call 701-746-2678 for further information. All comments received prior to 5:00 p.m. on the meeting date will be considered part of the record of the meeting as if personally presented.

Persons with disabilities who may need assistance should contact the ADA Coordinator at least 24 hours prior to this meeting at 746-2665.

1. GENERAL BUSINESS:

1.1 Roll Call:

Weigel Osowski Berg Lunski Fridolfs Sande Vein Bochenski

2. ACTION ITEMS: Hold Public Hearing and take action:

2.1 HIVE Membership Agreement

3. ADJOURN

GRAND FORKS CITY COUNCIL AGENDA
Committee of the Whole
Monday, February 23, 2026
(immediately following JDA)

Notice is hereby given that the City Council will meet at the above date, time, and place. Members of the Grand Forks City Council may be attending this meeting in person, electronically, or telephonically. Members of the public may view the live airing of the City Council meeting on Grand Forks Channel 2 or streamed live through the City's Facebook page at facebook.com/cityofgrandforks.

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1. CALL TO ORDER

1.1 Welcome and Roll Call

__ Weigel __ Osowski __ Berg __ Lunski __ Fridolfs __ Sande __ Vein

2. INFORMATIONAL ITEMS - None

3. DISCUSSION ITEMS

3.1 Appointment to Historic Preservation Commission - Curt Hanson

3.2 Flood Plain Ordinance

3.3 Plans and Specifications for Project #8998, 2026 Watermain Replacement

3.4 Create Special Assessment District for Project #9056, District # 367, Watermain Along S 42nd St (18th Ave S to Empire Ct)

3.5 Create Special Assessment District for Project #9064, District #800, Paving 27th Ave N (N Washington St to N 36th St)

3.6 Create Special Assessment District for Project #9049, District #796, Reconstruct 11th Ave N (N 4th St to Gateway Dr)

3.7 Plans and Specifications for Project #9050, District #797 & Project #9101, District #631, Reconstruction of 5th Ave S and Storm Sewer (Demers Ave to Washington St)

3.8 Plans and Specifications for Project #9007, 9008, & 9009, Concrete Subdivision, Arterial, and Street Repairs

3.9 Plans and Specifications for Project #8850.2, District #801, Paving and Street Lights for S 34th St (45th Ave S to 47th Ave S)

3.10 Plans and Specifications for Project #9060, District #798, 17th Ave S (S Columbia Rd to S 20th St)

3.11 Preliminary Engineering Reimbursement Agreement for Project #9105, Mill & Overlay of N Washington St (Gateway Dr to I-29)

3.12 Award Bid 2026-2, 2026 Water Maintenance Parts

4. CITY COUNCIL MEMBER DISCUSSION MATTERS

5. ADJOURNMENT