

**2027 CAC AGENDA – MEETING #1**  
**COMMUNITY ADVISORY COMMITTEE**

Thursday, April 16, 2026, at 2:00 p.m.

In-Person: City Hall, 2<sup>nd</sup> Floor Conference Room, 255 N. 4<sup>th</sup> St., Grand Forks, ND 58203

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| <p>___ Becca Baumbach, Community Foundation</p> <p>___ Brandon Baumbach, GF Public Schools</p> <p>___ Lt. Derik Zimmel, Grand Forks Police Dept.</p> <p>___ Janell Regimbal, Insight to Solutions</p> <p>___ Barry Wilfahrt, The Chamber</p> <p>___ Kathryn Kester, Xcel Energy</p> <p>___ Bridget West, ND Health &amp; Human Services</p> <p>___ Allyse Dunnigan, NDSU Extension</p> | <p>___ Tammy Knudson, GF Human Service Zone</p> <p>___ Michelle Rydz, High Plains Fair Housing</p> <p>___ Rachel Hafner, ARC Upper Valley</p> <p>___ Shaun Havis, Valley Senior Living</p> <p>___ Tori Johnson, Member-at-Large</p> <p>___ Tricia Lunski, City Council</p> <p>___ Tess Wall, Grand Forks Public Health</p> |
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1. Welcome & Introductions
2. CDBG 101: Reviewing Applications
3. 2025-29 Consolidated Plan Goals & Progress
4. Project Updates & Recap
5. 2027 CDBG Budget Estimate and Process

**Sources**

CDBG Entitlement	400,000
Program Income	<u>40,000</u>

**Total Est. 2027 CDBG Funding \$440,000**

**Uses**

CDBG Competitive Bricks & Mortar Grants	335,000
CDBG Program Administration	75,000
Contingency	<u>30,000</u>

**Total Est. 2027 CDBG Funding \$440,000**

6. Emerging Trends/Urgent Issues
7. 2027 CDBG Schedule
6. Adjourn

For information or assistance, please contact Community Development at 746-2661 or visit at 255 N. 4th St. Grand Forks, ND 58203. Hearing Impaired (TDD) number is North Dakota Relay 711. For alternative formats or special accommodations for persons with limited English proficiency or disabilities, please contact Tangee Bouvette, ADA/Section 504 Coordinator at 746-2665, at least 48 hours prior to a meeting. It is the policy of the City of Grand Forks to provide services without regard to race, color, national origin, ancestry, age, sex, familial status, physical handicap or disability. The City is an equal employment/equal housing opportunity agency.