



Planning & Zoning Commission Agenda

June 3, 2026, 5:30pm – City Council Chambers

3rd Floor City Hall, 255 N 4th Street

Notice is hereby given that the Planning and Zoning Commission will meet at the above date and time. Any member of the public seeking to submit comments relating to an Agenda item or public hearing may do so in person at the meeting or should submit their comments to www.grandforksgov.com/councilcomments or call 701-746-2661 for further information. All online comments received prior to 5:00 p.m. on the meeting day will be considered part of the record of the meeting as if personally presented.

1. Roll Call

Arel Budke Klava Holt Matson Reichert Sande Wasvick Dietrich

2. Reading and Approval of Minutes for May 6, 2026, meeting.

3. Public Hearings, Final Approvals, Petitions, and Minor Changes

3-1 Ordinance to amend section 18-0302 related to Off-Street Parking and Loading.

3-2 Sign Appeal at Memorial Village Track, located at 2501 Red Jarrett Way.

3-3 Replat of Lot 1, Block 1, TJ's Third Addition, located at 5675 South Washington Street.

4. Communications and Preliminary Approvals

4-1 Annexation of Lot B, Block 1, TJ's Third Addition, located at 5675 South Washington Street.

4-2 Ordinance to amend Section 18-0204 relating to "Townhouse" definition, Section 18-0209(11) relating to R-2 Semi-Detached Dwelling Special Conditions, and Section 18-0210(11)(A) relating to R-3 Townhouse Special Conditions.

4-3 Vacation of Utility Easement, located at 4225 & 4243 Gateway Drive.

5. Reports from the Planning Department

5-1 Discussion on Rural Subdivision (Knutson Family)

5-2 Monthly Update

5-3 Land Sale Sign Discussion

5-4 July Meeting Reminder – July 8th (postponed 1 week due to Independence Day Holiday – approved Dec 3rd, 2025, P&Z meeting).

The next regular meeting is **July 8, 2026**, at 5:30 pm in City Hall Council Chambers, 255 N 4th St. Any individual requiring special accommodations to allow access or participation at city meetings is asked to notify the ADA Coordinator (701-746-2665) of their needs one week prior to the meeting.

6. **Other Business**

7. **Adjournment**

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